



2026 UCOWR/NIWR Annual Water Resources Conference June 8-10, 2026, Hilton Palacio del Rio, San Antonio, TX

Professional Development Hours Self-Reporting Form

UCOWR has a self-reporting system and provides Certificates of Attendance representing Continuing Education Units (CEUs), Professional Development Hours (PDHs), and Certification Maintenance (CM) credits, which can then be converted to a variety of units. You must verify requirements with your state licensing agency prior.

To meet education requirements for license renewal, conference attendees should report their session attendance directly to their licensing organization(s). Please note that self-reporting is an honor system. It places the onus on the individual to report PDHs to their licensing body. The following caveats apply to this PDH policy:

1. UCOWR will not notify the licensing organizations concerning earned PDHs. This is the responsibility of the attendee.
2. UCOWR will not keep session records or enter PDHs in its record keeping system.
3. Most importantly, UCOWR cannot guarantee acceptance of the PDHs by licensing boards.

Participant Name: _____

Title: _____

Affiliation: _____

- Use the following form to record the sessions you attend and have the session moderator sign to verify your attendance for your professional organization.
- If needed, you can request a printed “Conference at a Glance” agenda at the conference registration desk, or refer to the detailed, in-app conference agenda.
- Additionally, printed Certificates of Attendance are available upon request. Contact us at ucowr@siu.edu or visit the conference registration desk.

MONDAY, JUNE 8, 2026

Session #	Session/Technical Trip/Plenary Title	Moderator Signature	Session Length
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

TUESDAY, JUNE 9, 2026

Session #	Session/Technical Trip/Plenary Title	Moderator Signature	Session Length
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

WEDNESDAY, JUNE 10, 2026

Session #	Session/Technical Trip/Plenary Title	Moderator Signature	Session Length
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total PDHs: _____

License Number: _____ State: _____ Date: _____

Participant Signature: _____